| CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8) Applicant(s): Teller et al.                    |                                 |  | Docket No.<br>1148/015 |                        |
|--|---------------------------------|--|------------------------|------------------------|
| Application No. 09/595,660   | Filing Date June 16, 2000       | Examiner N. Pass   | Customer No.<br>23861  | Group Art Unit<br>3626 |
| JUN 2 0 2005   | FOR MONITORING HE               | CALTH, WELLNESS AND FITNESS  |                        |                        |
| Repair Control   |                                 |  |                        |                        |
| I hereby certify that t  | his <u>Pet. for Ext, of Tin</u> | ne Under 37, CFR 1.136(a), Check (Identify type of correspondence)           |                        |                        |
|  | nissioner for Patents, P.       | stal Service with sufficient postage as  O. Box 1450, Alexandria, VA 22313-1 |                        |                        |
|  | June 15, 2005<br>(Date)         | <del>-</del> ·   |                        |                        |
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| Application No. 09/595,660  | Filing Date<br>June 16, 2000                | Examiner<br>N. Pass   | Customer No.<br>23861 | Group Art Unit<br>3626                |  |
| Invention: SYSTEM I   | FOR MONITORING HE                           | EALTH, WELLNESS AND FITNESS   |                       |                                       |  |
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| I hereby certify that t   | his <u>Supplemental Information</u>         | rmation Disclosure Statement, Referenc<br>(Identify type of correspondence) |                       |                                       |  |
| is being deposited w  | rith the United States Pc                   | ostal Service with sufficient postage as                                    | first class mail ir   | າ an envelope                         |  |
| addressed to "Comm  | missioner for Patents, P.0<br>June 15, 2005 | O. Box 1450, Alexandria, VA 22313-14  | 450" [37 CFR 1.8      | 3(a)] on                              |  |
| <del>_</del>  | (Date)                                      | <del>-</del> ·  |                       | J                                     |  |
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|   |   | Barry I. F (Typed or Printed Name of Person                                 |                       | dence)                                |  |
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| CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8) Applicant(s): Teller et al. |                           |  | Docket No.<br>1148/015 |                        |
|---|---------------------------|--|------------------------|------------------------|
| Application No. 09/595,660  | Filing Date June 16, 2000 | Examiner N. Pass                               | Customer No. 23861     | Group Art Unit<br>3626 |
| Invention: SYSTEM I   | FOR MONITORING HE         | EALTH, WELLNESS AND FITNESS                    |                        |                        |
| JUN 2 0 2005 0  |                           |  |                        |                        |
| I hereby certify that the   | this Amendment, Caec      | (Identify type of correspondence)              |                        |                        |
| is beina deposited w  | vith the United States Pc | ostal Service with sufficient postage as       | first class mail ir    | n an envelope          |
| -   |                           | O. Box 1450, Alexandria, VA 22313-14           |                        |                        |
|   | (Date)                    |  |                        |                        |
|   |                           | Barry J. F                                     |                        | * -1                   |
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| AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Teller et al.  |  |   |          | Docket No.<br>1148/015 |   |                        |                       |
|--|--|---|----------|------------------------|---|------------------------|-----------------------|
| Application No. 09/595,660   | Filing Date<br>June 16, 2000   | Examiner N. Pass                            |          | Customer N<br>23861    | 10.   | Group Art Unit<br>3626 | Confirmation No. 2830 |
| Invention: SYSTEM FOR MONITORING HEALTH, WELLNESS AND FITNESS  |  |   |          |                        |   |                        |                       |
| _  | COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application. |   |          |                        |   |                        |                       |
|  | calculated and is trans  | us. See 37 CFR 1.27 smitted as shown below. | •        |                        | _   |                        |                       |
|  |  | CLAIMS AS AMI                               | ENDE     | )                      | _   |                        |                       |
|  | CLAIMS REMAINING AFTER AMENDMENT   | HIGHEST # PREV. PAID FOR                    |          | BER EXTRA<br>S PRESENT |   | RATE                   | ADDITIONAL<br>FEE     |
| TOTAL CLAIMS   | 62 -   | 103 =                                       | <u> </u> | 0                      | x   | \$25.00                | \$0.00                |
| INDEP. CLAIMS  | 4 -  | 5 =   |          | 0                      | х   | \$100.00               | \$0.00                |
| Multiple Dependen  | nt Claims (check if appl   | licable)                                    |          |                        |   |                        | \$0.00                |
|  |  | TOTAL ADDITIONAL F                          | FEE FC   | R THIS AMI             | ENC   | OMENT                  | \$0.00                |
| No additional fee is required for amendment.  Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed.  The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0525  Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17.  Payment by credit card. Form PTO-2038 is attached.  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  Dated: June 15, 2005 |  |   |          |                        |   |                        |                       |
| Barry I. Friedman, Esq.  Metz Lewis LLC  11 Stanwix Street, 18th Floor  Pittsburgh, PA 15222    Comparison of Person Mailing Correspondence   Barry I. Friedman  |  |   |          |                        | nt postage as first class sioner for Patents, P.O. CFR 1.8(a)] on |                        |                       |